



O/o Civil Surgeon , Hisar

Mail-Id:- dhs.cshsr@hry.nic.in

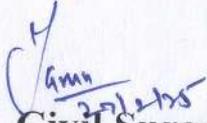
Letter No. HSR/DHO/HI/2025/36

Dated: 27/02/2025

OFFICE OF CIVIL SURGEON HISAR

Hygienic and Sanitation certificate

Certified that the condition of the building of **Holy Angle School, Tosham Road Dabra ,Hisar** with regards to the Sanitation and Hygienic condition is satisfactory for the one year w.e.f date of issuing.


Dy Civil Surgeon(Health)

For Civil Surgeon, Hisar


Memo No:- 148

Date:- 22/01/2025

MC-1116

Subject : Physical / Chemical Examination Report of Water Sample

| Sample ID/Classification : HSR/10315/1/2025 / Private | Sample Details | Date & Time |
|---|---------------------|---------------------|
| Sender : Holy Angel School | Collected By | Saroj Chaudhary |
| Location : , Dabra Road | Collection Date | 20/01/2025 at 14:49 |
| Sample Description : Drinking Water | Received at lab | 20/01/2025 at 15:45 |
| Latitude / Longitude : 75.751805 / 29.100577 | Analysis Start Date | 20/01/2025 |
| | Analysis End Date | 22/01/2025 |
| | Sample Quantity | 2 Ltr. |

Test Result (As Per BIS 10500 :2012)

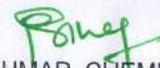
| S.No. | Tested Parameter | Result | Requirement (Acceptable Limit) | Permissible Lmt. (In the Absence of Alternate Source) | Protocol Used |
|-------|---|--------|--------------------------------------|---|--|
| 1 | Total Dissolved Solids @ 180°C ± 2°C | 364 | 500 mg/lit. | 2000 mg/lit. | APHA 24th Edition -2540 C |
| 2 | Total Hardness as CaCO ₃ | 225.2 | 200 mg/lit. | 600 mg/lit. | APHA 24th Edition -2340 C |
| 3 | Calcium as Ca | 35.59 | 75 mg/lit. | 200 mg/lit. | APHA 24th Edition-3500-Ca B |
| 4 | Magnesium as Mg | 33.14 | 30 mg/lit. | 100 mg/lit. | APHA 24th Edition -3500 Mg B |
| 5 | Total Alkalinity | 104 | 200 mg/lit. | 600 mg/lit. | APHA 24th Edition -2320 B |
| 6 | Chloride as Cl | 68.06 | 250 mg/lit. | 1000 mg/lit. | APHA 24th Edition -4500 Cl-B |
| 7 | Sulphate as So ₄ | 66 | 200 mg/lit. | 400 mg/lit. | USEPA / APHA 24th -4500 SO ₄ -E |
| 8 | Fluoride as F | 0.692 | 1.0 mg/lit. | 1.5 mg/lit. | APHA 24th Edition-4500F C/ |
| 9 | Iron as Fe | 0.02 | 1.0 mg/lit. | 1.0 mg/lit. | USEPA |
| 10 | Nitrate as No ₃ | 0.60 | 45 mg/lit. | 45 mg/lit. | APHA 24th Edition -4500 NO ₃ D |
| 11 | pH @ 25°C | 6.84 | 6.5 - 8.5 | 6.5 - 8.5 | APHA 24th Edition 4500-H+ B |

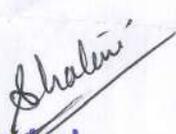
Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED HISAR Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Liability of water sample sample lies with sender/collector of water sample.
- * check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters.

Sample analyzed by :


RAJEEV KUMAR ,CHEMIST
DISTRICT WATER TESTING LABORATORY,HISAR
email:-chemist.hisar@phedharyana.gov.in


Principal
Holy Angel School
Tosham Road, Hisar

